

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN AND MORAL ACADEMIC PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PARSADA, BILASPUR-RAIPUR ROAD, OPPOSITE MARUTI SUZUKI ARENA SHOWROOM, 1.5 KMS INSIDE, BILASPUR , CHATTISGARH - 495113
5	PRINCIPAL NAME	Mr. ACHYUTANANDA SAMANTARAY
6	PRINCIPAL QUALIFICATION	M.COM , M.ED ,MBA,ICWAI( INTER )PGDCA
7	SCHOOL EMAIL ID	mmaps.education@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9755295888

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mmapseducation.com/public/frontend/img/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf">https://mmapseducation.com/public/frontend/img/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mmapseducation.com/public/frontend/img/NOC.pdf">https://mmapseducation.com/public/frontend/img/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mmapseducation.com/public/frontend/img/STATE%20RECOGNITION%20CERTIFICATE.pdf">https://mmapseducation.com/public/frontend/img/STATE%20RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mmapseducation.com/public/frontend/img/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://mmapseducation.com/public/frontend/img/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mmapseducation.com/public/frontend/img/FIRE%20SAFETY%20CERTIFICATE.pdf">https://mmapseducation.com/public/frontend/img/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mmapseducation.com/public/frontend/img/DEO%20CERTIFICATE.pdf">https://mmapseducation.com/public/frontend/img/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mmapseducation.com/public/frontend/img/SAFE%20DRINKING%20WATER%20CERTIFICATE.pdf">https://mmapseducation.com/public/frontend/img/SAFE%20DRINKING%20WATER%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mmapseducation.com/public/frontend/img/MMAPS%20FEE%20STRUCTURE.pdf">https://mmapseducation.com/public/frontend/img/MMAPS%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mmapseducation.com/public/frontend/img/ANNUAL%20CALENDAR%2023-24.pdf">https://mmapseducation.com/public/frontend/img/ANNUAL%20CALENDAR%2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mmapseducation.com/public/frontend/img/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://mmapseducation.com/public/frontend/img/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mmapseducation.com/public/frontend/img/PARENTS%20TEACHERS%20ASSOCIATION.pdf">https://mmapseducation.com/public/frontend/img/PARENTS%20TEACHERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ACHYUTANANDA SAMANTARAY
2	TOTAL NO. OF TEACHERS	14
	PGT	05
	TGT	05
	PRT	04
3	TEACHERS SECTION RATIO	1:1.75
4	DETAILS OF SPECIAL EDUCATOR	MR JASHEL S.M JEHAN, M.S.W, L.L.B, B.ED, MBA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SHAKIRA PARVEEN, MA( PSYCHOLOGY), B.ED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22719.052
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	